

08-24-04  
PATENT  
IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of: Chen et al.

Application No.: 09/801,339  
Filed: March 7, 2001

Examiner: L. K. Tran  
Group Art Unit: 2818  
Confirmation No. 4773

For: METHOD OF PACKAGING A DEVICE WITH A LEAD FRAME,  
AND AN APPARATUS FORMED THEREFROM

**Mail Stop: Issue Fee**  
**Commissioner for Patents**  
**P.O. Box: 1450**  
**Alexandria, VA 22313-1450**

**Attention: Official Draftsperson**

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Date of Deposit August 23, 2004

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**TRANSMITTAL OF FORMAL DRAWINGS**  
**5 SHEETS OF FORMAL DRAWINGS**  
**COPY OF THE NOTICE OF ALLOWABILITY**

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TRANSMITTAL OF FORMAL DRAWINGS

In response to the NOTICE OF ALLOWABILITY mailed on May 23, 2004  
(date)

attached please find:

(a) the formal drawing(s) for this application.

Number of Sheets 5

☒ Each sheet of drawing indicates the identifying indicia suggested in § 1.84(c) on the front side of the drawing.

(b) a copy of the NOTICE OF ALLOWABILITY.

Robert A. Muha

SIGNATURE OF ATTORNEY

Robert A. Muha

(type or print name of person certifying)

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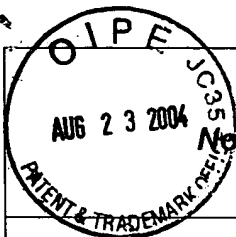
CERTIFICATE OF MAILING (37 C.F.R. 1.8(a))

I hereby certify that this paper (along with any paper referred to as being attached or enclosed) is being deposited with the United States Postal Service on the date shown below the sufficient postage as first class mail in an envelope addressed to the Commissioner of Patents and Trademarks, P.O. Box: 1450, Alexandria, VA 22313-1450.

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Date \_\_\_\_\_

(Signature of person mailing paper)



## Notice of Allowability

**Application No.**

09/801,339

**Applicant(s)**

CHEN ET AL.

**Examiner**

Long K. Tran

**Art Unit**

2818

-- The MAILING DATE of this communication appears on the cover sheet with the correspondence address--

All claims being allowable, PROSECUTION ON THE MERITS IS (OR REMAINS) CLOSED in this application. If not included herewith (or previously mailed), a Notice of Allowance (PTOL-85) or other appropriate communication will be mailed in due course. **THIS NOTICE OF ALLOWABILITY IS NOT A GRANT OF PATENT RIGHTS.** This application is subject to withdrawal from issue at the initiative of the Office or upon petition by the applicant. See 37 CFR 1.313 and MPEP 1308.

1. ☒ This communication is responsive to Amdt April 01, 2004.
2. ☒ The allowed claim(s) is/are 1 - 22.
3. ☒ The drawings filed on 07 March 2001 are accepted by the Examiner.
4. ☐ Acknowledgment is made of a claim for foreign priority under 35 U.S.C. § 119(a)-(d) or (f).
  - a) ☐ All    b) ☐ Some\*    c) ☐ None    of the:
    1. ☐ Certified copies of the priority documents have been received.
    2. ☐ Certified copies of the priority documents have been received in Application No. \_\_\_\_\_.
    3. ☐ Copies of the certified copies of the priority documents have been received in this national stage application from the International Bureau (PCT Rule 17.2(a)).


\* Certified copies not received: \_\_\_\_\_.

Applicant has THREE MONTHS FROM THE "MAILING DATE" of this communication to file a reply complying with the requirements noted below. Failure to timely comply will result in ABANDONMENT of this application.  
**THIS THREE-MONTH PERIOD IS NOT EXTENDABLE.**

5. ☐ A SUBSTITUTE OATH OR DECLARATION must be submitted. Note the attached EXAMINER'S AMENDMENT or NOTICE OF INFORMAL PATENT APPLICATION (PTO-152) which gives reason(s) why the oath or declaration is deficient.
  6. ☐ CORRECTED DRAWINGS (as "replacement sheets") must be submitted.
    - (a) ☐ including changes required by the Notice of Draftsperson's Patent Drawing Review (PTO-948) attached
      - 1) ☐ hereto or 2) ☐ to Paper No./Mail Date \_\_\_\_\_.
    - (b) ☐ including changes required by the attached Examiner's Amendment / Comment or in the Office action of Paper No./Mail Date \_\_\_\_\_.
- Identifying indicia such as the application number (see 37 CFR 1.84(c)) should be written on the drawings in the front (not the back) of each sheet. Replacement sheet(s) should be labeled as such in the header according to 37 CFR 1.121(d).
7. ☐ DEPOSIT OF and/or INFORMATION about the deposit of BIOLOGICAL MATERIAL must be submitted. Note the attached Examiner's comment regarding REQUIREMENT FOR THE DEPOSIT OF BIOLOGICAL MATERIAL.

**Attachment(s)**

1. ☐ Notice of References Cited (PTO-892)
2. ☐ Notice of Draftsperson's Patent Drawing Review (PTO-948)
3. ☐ Information Disclosure Statements (PTO-1449 or PTO/SB/08),  
Paper No./Mail Date \_\_\_\_\_
4. ☐ Examiner's Comment Regarding Requirement for Deposit  
of Biological Material
5. ☐ Notice of Informal Patent Application (PTO-152)
6. ☐ Interview Summary (PTO-413),  
Paper No./Mail Date \_\_\_\_\_
7. ☐ Examiner's Amendment/Comment
8. ☒ Examiner's Statement of Reasons for Allowance
9. ☐ Other \_\_\_\_\_

  
David Nelms  
Supervisory Patent Examiner  
Technology Center 2800